

February 11, 1982

16 Executive Council Bill #35

UNIVERSITY OF COLORADO  
STUDENT UNION

Sponsored by: Representative-at-Large Mark Thalhofer

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A BILL

to provide funding for a financial aid newsletter.

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BE IT ENACTED by the Executive Council of the University of Colorado Student Union,  
THAT:

- SECTION 1: Funds shall be made available to the Student Administrator to the Office of Financial Aid for the purpose of publishing a semesterly financial aid newsletter, subject to the approval of the student Financial Aid Advisory Committee.
- SECTION 2: These monies shall be available for the Spring and Fall semesters of 1982, with funding not to exceed \$310.00 per semester.
- SECTION 3: This money shall be taken from the UCSU Public Relations Account.
- SECTION 4: This bill takes effect upon passage.

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February 11, 1982 - First Reading - Passed as Amended - 13-1-1

February 18, 1982 - Second Reading - PASSED - Acclamation




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Tad Miller  
President Pro-Tempore  
UCSU Executive Council



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Ellen Balaguer  
UCSU Co-Executive



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Brad Blackwell  
UCSU Co-Executive

THE AGENDA IS THE BOMB

INTRODUCTION: BISHOP EVANS - Denver Catholic Archdiocese

PANEL: NUCLEAR WAR IN BOULDER COUNTY

PARTICIPANTS: MAGGI MARKEY - County Commissioner  
PAUL WEHR - Department of Sociology  
FRANK MOLNER - Federal Emergency Management Agency  
IRVING GLASSMAN - Colorado Disaster Emergency Service  
DR. DAVID SILVER - Physicians for Social Responsibility

UMC GLENN MILLER BALLROOM

MONDAY, FEBRUARY 22, 12 NOON

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A BEDTIME STORY ABOUT BOMBS AND EDUCATION

DAVID HAWKINS - Department of Philosophy

LEN BARRON - KGNU Community Radio

UMC GLENN MILLER BALLROOM

MONDAY, FEBRUARY 22, 8 p.m.

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NATURE AND NUCLEAR: DISCERNING THE PATTERN IN OUR USE OF TECHNOLOGY

ELIZABETH DODSON GRAY - Author, "Green Paradise Lost"

DR. JOHN COBB - Professor of Preventive Medicine

CHEMISTRY 132

WEDNESDAY, FEBRUARY 24, 7:30 p.m.

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FILMS

THE DAY AFTER TRINITY

MONDAY: 2 & 4 p.m.

WEDNESDAY: 2 & 4 p.m.

FRIDAY: 12, 2 and 4 p.m.

THE WAR GAME

TUESDAY: 12, 2 and 4 p.m.

THURSDAY: 12, 2 and 4 p.m.